

5 December 2022

## **OVERVIEW AND SCRUTINY COMMITTEE 1**

Overview & Scrutiny of:-

Strategic Direction; Environmental Health; Waste & Recycling; Climate Change, Coastal and Flood Risk Management; Communities; Housing, Information Technology, and Cost of Living Crisis

A meeting of the **Overview and Scrutiny Committee 1** will be held on **Tuesday, 13th December, 2022** at **10.00 am** in the **Buckland Athletic Football Club, Kingskerswell Rd, Newton Abbot, TQ12 5JUX**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors H Cox (Chair), Jenks (Vice-Chair), D Cox, Foden, Hocking, MacGregor, Mullone, Orme, Parker, Khan, Rollason, Thorne and vacancy

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting room you are consenting to being filmed.

## **AGENDA**

Part 1 open to the public and press

1. **Apologies**
2. **Minutes** (Pages 3 - 6)  
To approve the minutes of the last meeting held on 12 July 2022
3. **Declaration of Interest**
4. **Public Questions (if any)**  
Members of the Public may ask questions of the Chair. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

5. **Councillor Questions (if any)**
6. **Executive Forward Plan**  
To note forthcoming decisions anticipated to be made by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).
7. **Work Programme** (Pages 7 - 10)  
To review the Committee's work programme.
8. **The Councils response to the Cost of Living Crisis** (Pages 11 - 44)
9. **Voluntary Sector Funding and Grants** (Pages 45 - 68)
10. **Executive Member biannual update - Councillor Dewhirst (Recycling, Household Waste & Environmental Health)**
11. **Executive Member biannual update - the Leader Councillor Connett (Strategic Direction)**
12. **Car Parks Task and Finish Group - update from the group**
13. **Council Strategy Q1 & 2 performance monitoring reports** (Pages 69 - 94)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)